

# Fighting for your Birthright Part 3

By Arthur Burk

This is a transcription of the YouTube video “**Fighting for your Birthright Part 3.**”

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This article is also available on our website [www.TheSLG.com](http://www.TheSLG.com).

## Progress Report

This is the third video in our series on possessing our birthright using Sapphire Leadership Group as our test case.

We have gotten a considerable amount of feedback from the first two. A lot of people say it's helpful, applicable to their situation, useful, etc. Others have written back and said it's a bunch of rubbish; the finished work of Christ is all I need to do.

I just smile and say, “Hey, this is Sapphire.” Everybody's got an opinion and most are happy to share it.

In spite of the boo birds, I'm going on with the series and zooming out today to look at it from a very different perspective because we haven't gotten the results we expected. There have been thousands of people that have looked at the videos. We know there's been a huge amount of prayer that has gone up around the world on our behalf and yet we've seen very little movement.

In areas of health, there have been a couple of upticks. There have been some bizarre other health problems.

In terms of communication and relationships, it continues to be strange.

In terms of IT, we had a typical demonic devouring last week. We use Cloudflare, one of the most highly regarded organizations for protecting our website against certain kinds of attacks and our Cloudflare account got attacked, and it went down.



We tried to communicate with them but you can't communicate with them unless you have access to your account when you don't have access to your account. And we're saying, "Really? Really?" And this kind of devouring, this IT stuff, is going on all the time. You punch down one and there's another piece of nonsense.

## **A New Perspective**

So, we haven't seen very much breakthrough and I'm not one of those that just keeps on doing the same old same old when it isn't working. I take a step back and say, "Okay, let's get a bigger picture."

And what I discovered was very significant. We had presented this as pushback back against the album "Blessing Your End of Life" and there was a timing issue there that would correlate. But as I looked at the bigger picture, I realized that every time that we have moved towards anything to do with medicine and health and healing and bringing the human spirit to bear on that equation, we get an enormous amount of pushback.

Our first outing in this area was EEGs that began in Malaysia, and then we brought some skills home here in the States. We did a whole lot of stuff. Had some bizarre devourings of some close relationships during that time. Looking back, I still can't really explain some of them. Then we pushed through. We got the data, we tested it and tested it to the second, third generation.

Went to South Africa and up until that time, our momentum had been building. Every time we did another seminar, there were larger groups, more people knew about us, and I believe one of our largest events ever was the recording of "Doing Deliverance on Your Brain" where we profiled the whole concept of mental healing from the chin up, being a little different kind of deliverance and highlighting the EEGs.

There was no particular offense to that that I'm aware of, but from that time on, there was a decrease in engagement across South Africa that Neil and I never were able to figure out. Looking back, I say, "Oh, so that's what that was about."

Our next project was the EKG, doing tests with the heart to see what spiritual dynamics are there and let me tell you that one has been expensive. We had one of our lead technicians decided they didn't believe in God anymore. We had a key player who was young, healthy, vibrant, running in a marathon and her heart blew out somehow and she died. We've gone through a number of doctors who have been excited about the project, committed to it and then chaos happened and they had to bow out. Again, relationships have been broken in the weirdest ways.

The third one is our ASD project, Autism spectrum, and we're not even going to go into that. So much junk has hit us in that area.



So, I'm understanding now that it wasn't just "Blessing Your End of Life" although obviously that fits into this whole medical arena of being able to end your life with dignity, with grace, with the life of God flowing. Going out big instead of going out with a whimper. But in the bigger scheme, there is massive pushback against my being involved in bringing the principles of God's Word and the power of the human spirit in partnership with the Holy Spirit to bear on our bodies.

## **How Do We Fight?**

Having seen the bigger picture, I said, "Okay, how do I determine, based on principle, whether this is God or not? Is this just some idea that I got involved in and God's not there at all? Or is this at the heart of my birthright?"

So I looked at Scripture passages -- people dealing with birthrights -- and came to the conclusion that one of the markers we need to look at is the beginning point. Did this activity or event begin with the hand of God, the power of God, a dramatic evidence of God's presence?

Let's think through some people in scripture. We have Gideon. Gideon went to war because it was an enemy of theirs and they thought surely God would show up. God didn't show up. He lost most of his family members. It was a disaster. There was no supernatural beginning to his first battle. To his second battle there was. Totally different outcome.

How about Jehoshaphat? He joined Ahab on an ill-fate adventure, almost lost his own life and there was most clearly no hand of God on it.

By contrast, you look at Israel and their battle with Pharaoh. It was an ugly battle. It was a long battle. It was a brutal battle. It cost them extensively but there was no question that it began with God. God coming to Moses. God coming with miracles and supporting them along the way with miracles even though He didn't do a miracle in the brickyard, which is where they really wanted it.

How about David and the Philistines? Again, clear, supernatural Hand of God.

Daniel and Darius and the lion's den. God was there long before the lion's den situation and therefore he could move with confidence.

So, using this grid of supernatural beginning, I looked at my life and other people's lives. Did this begin through a miracle or through logic? And let me just do a sidebar here on the area of prophetic words.

It is astounding how many individuals have bet the bank on a prophetic word from a rather vague source. And when they come to me with frustration over the fact that their life isn't working, the prophetic word isn't working out, I ask them, "How credible is the prophet?"



They get a blank look. I say, "Well, do you know of even one single prophetic word that he gave that came true and has been validated?" And generally, they haven't even thought to look to check to see if their prophet is valid.

I just shrug and say, "You know, I'm not responsible for making a prophetic word that didn't come from God workout for you." Just not a part of my job description.

But for me and this whole situation, was it God? I would say "Absolutely!"

## **God's Investment**

The first situation with the EEGs -- you know, Malaysia is not in my backyard. There is a long story of God's supernatural intervention to get me there, to pay for my being there, to connect me with the right person, to give us the ideas. I have no question whatsoever about the beginning. This was God at the beginning.

So, if God is in it, if we are moving towards our birthright that God made us for and He intends us to win, why all the rubbish?

Well, there are a couple of reasons. First of all, I think just by the nature of the beast, possessing our birthright always involves the battle. It involves dislodging the enemy from a place that the enemy has a pretty good stable position and the enemy certainly has a good stable position in the whole medical industry.

But secondly, it is designed to unpack us, to grow us, to make us bigger by the nature of the battle that we're going through.

With that in mind, let me walk through a handful of Biblical people, show the pattern and then see how it fits in my situation.

## **Moses**

We began with Moses. Supernatural beginning? Well, yeah! You know you have his infancy. You have the burning bush. You have the miracles that he did for people. We have no question at all about whether Moses was acting the power of God.

Now, what was God's purpose in this long drawn out crisis of the battle with Pharaoh? Well, first of all, it was to reveal God. They knew the God of Abraham, Isaac and Jacob, that was 400 years ago, and they needed to have a fresh new understanding of God, so out of the battles and out of the intervention, out the provision of God came a revelation of the nature of God that they needed.



Secondly, it was to break the back of the human and the demonic force that was oppressing them. Each one of the 10 plagues were designed to attack a particular demonic entity in the Egyptian pantheon and God wanted to be very, very sure that on a spiritual level and on a military level Egypt was not going to be a nuisance to Israel for a very long time after they left.

So I look at us. Does that fit?

Yeah, we are absolutely learning new things about God through this process. I spent some time yesterday working on the four amino acids that make up all of our DNA. And looking at the fractal of four and the overlays, two purines and two pyrimidines and two that are found in meteorites that come from outer space and two that aren't and how they bond in particular ways. Just the fascination of the perfection of the fractal of four, that it works everywhere that you find it in nature, and I'm learning a lot about God and all of these processes. No question.

I believe also it's time for us to put to death this ongoing vendetta of the Spirit of Death that has been trying to kill me since I was about four or five years old. Again, and again and again, I've done rounds for that bad boy.

Obviously, he doesn't have very good success rate because I'm still very much here, but I would like him to be very much not here, and I think God is going to continue to up the ante and teach us how to war bigger and better until we break this once and for all over my life and over SLG. So that's Moses. The picture fits - birthright and a fight.

## **Abraham**

I looked at Abraham next. Did that have a beginning? Well, yeah.

God spoke to him in the Ur of the Chaldeans when he was not looking for God. The New Testament tells us he was an idolater and God showed up with sufficient intensity to rock his world and get him to leave where he was and move toward the land that God would show him later.

And God met with him a number of other times in supernatural ways. And Yet there was this long issue of "Where's my son? Where's my son? Where's my son? Where's my son?" And I believe that the reason God delayed his son's arrival on the scene was because God had far bigger plans than Abraham did.

Abraham wanted a son and God wanted a nation. God wanted Abraham to accrue generational blessings that would affect generations to come, and in fact, Isaac bestowed blessings on his son long before he died. That didn't happen with Abraham. God took him to 100 years old before he had a son. He lived another 75 years after that. At 175 he died and scripture is very clear, then,



only after Abraham's death, did God begin to bless Isaac because it took every single day of Abraham's life to grow the blessings big enough to jumpstart Isaac on his next generation.

So I look at that and think, "Hmm, is it possible that in addition to the data that I'm accruing, there is a generational blessing that's supposed to drive some change in the future?"

It's possible. I spent about five years looking at succession plans, circling around, trying to decide, "Do we position SLG to keep on going after I die or not?" And I came to the conclusion, not. Unlike Elvis who made more money dead than he ever did alive, my expectation is that within a few years of my passing, I will be broadly forgotten, particularly in an economic sense.

So, we put plans in place to fade out the business gently and readily once I'm gone. Which, I'm not planning to go anytime soon. And I may be wrong, it may be that in addition to the ideas that I'm putting forth, there are some researchers out there who will receive an immense generational blessing and therefore God is making me fight for it harder and bigger than what is needed for just these three areas of revelation. There may be some generational blessings involved. Don't know. That's a possibility.

## **Noah**

I looked at Noah. The beginning? We don't know much about the beginning except God spoke to him. Was it a big dramatic event? It would appear to be a big dramatic event because it motivated him to start on a 120-year building project, so I don't think it was just a whim in the middle of the night. It was something pretty profound.

Obviously, the miracle when the animals came two by two.

But there was a big problem. God had selected Noah and his wife, his three sons and their wives, eight people, four couples with a very simple commission and that is to repopulate the earth and all four of them were barren. There's a technical problem there. And they went into the flood, they came out of the flood and then God opened the wombs of the three younger women, and they began to repopulate the earth.

I looked at that and said, "Okay, does that fit for me? Is there any overlay?" Couldn't see it, but I could see the challenge for Noah of building, building, building an ark. What's the point of surviving the flood and dying of old age with no grandkids? So, the battle for him didn't seem to apply to me.

## **Isaac**

Looked at Isaac. The beginning? Conception. Hey man, Act of God! Everybody agreed. No question.



And then in the midst of his somewhat ordinary life, he got hit with a drought. It really wouldn't be that big a problem. He was wealthy. He had cattle. In times of drought, you sell down your cattle, you take a loss, you move some of your cattle to other areas where there's still some feed. This has happened thousands of times through human history. It was nothing new, but instead God came to him with a bizarre suggestion and said, "Um, I want you to go into farming."

Now, broadly, cattlemen and farmers don't necessarily overlap a whole lot in most cultures. For a first-time farmer, you don't expect a huge return on investment. And no farmer with any sense at all would plant during a drought.

He obeyed God. He turned to farming instead of, you know, keeping his cattle, I assume. I don't know what he did with his cattle, but he turned to farming. And in his one-year experiment with farming, God gave him a return of 100-fold. We talked to agricultural botanists and nobody gets 100-fold return on investment. That was a supernatural crop from the Hand of God designed for what? I looked at that for years and said, "Obviously it made a statement to the Philistines. Obviously it made a wealthy man wealthier. Um, obviously there was some intimacy with God that came out of it. What was the point?"

I saw something new. Clearly, God did some genetic engineering to cause the seed that didn't bear 100-fold when he bought it from the Philistines around him to produce 100-fold. You go forward one generation and you have Jacob with his sheep and goats doing a different kind of genetic engineering. And I looked at that said, "Hmm, did God need Isaac to do this in order to conceive something in the spiritual realm that would then be of benefit to Jacob?" I don't know, but I'd never thought about the beginnings of spiritual heritage.

We talk a lot about the generational blessings and this generation receiving what that generation built up, but somewhere there had to be a beginning. I wonder whether God was forcing Isaac to go through this prophetic act to experience God's genetic meddling with that seed as a preparation for the next generation -- Jacob doing different kinds of genetic engineering.

Don't know, just a hypothesis, but I look at that in my life and say, "Hmm, I wonder whether God is using me in some strange situations to open a door for the next generation?" Don't know, but if this is so much bigger than just the things I'm working on, it would make sense that the battle is bigger and more intense.

## **Joseph and Paul**

I looked at Joseph and Paul. Joseph in the Old Testament, well actually in the New Testament too. They each had a supernatural beginning, no question, and God took them through some hard times to be able to position them socially. For Joseph in the Old Testament, it was being positioned as the prime minister of Egypt. For Paul, it was getting him to Rome so that he could share the gospel with Nero and both of them went there via prison.



Not exactly the way they wrote their 10-year plan or their life goals, but prison got them into the palace where God needed them.

I look at my life and say, "Who knows?" It's possible that somewhere in this whole battle with all of its twists and turns, there's a social connection that will put me in front of somebody that I wouldn't be in front of if we hadn't had a battle.

## **David**

I look at David. David's my favorite one. Supernatural beginning. Boy howdy. You know, prophet shows up and says, "Okay, we've got a missing boy, where is he? Well, go get him" and all of that kind of stuff. You know the story well.

God brought him back from Moab. He'd gone to Moab, moved his family there. He got political asylum. He was leaning back in his Easy-Boy waiting for Saul to die, and God said, "I don't think so. You go back into Judah, which is one of the most dangerous places for you to be," and there God brought him a whole bunch of people.

He learned leadership while he was growing them, but in I Chronicles 11:10, it says that when he became king over all of Israel, he together with his mighty men, extended his reign. He was growing his cabinet. He was growing a staff. He was growing his bureaucracy. He was growing the people that would be used in the future.

I would be excited about that. So far, I've not been able to accrue that group of people that would run with me and learn from me and become part of the next generation activities. But I'd be really open to that, and if it takes going through the fire together to make the kind of team that David had, then so be it.

## **Nehemiah**

Nehemiah is another one. Started building the wall. Samaritans started talking smack. And what he did that was so valuable for Israel is that he clarified the legal basis of building the wall because the edict permitting them to build a wall had been given before and the local people had forgotten it.

Well, I think I'm doing some of that. Clarifying some principles of life and of health and of warfare and of pursuing your birthright that have been there all along, but perhaps we've forgotten them.

## **Mary and Joseph**

And then we get to Mary and Joseph. You talk about a grand beginning.





My goodness. There may have been a doubt from time to time in Joseph's mind as to whether this really, really, really was of God, but Mary knew. Mary knew that she knew that she knew. There was no question that she had had a staggeringly large God-event, and from there it all began to crumble.

And oh, what are you thinking when you're Mary in the stable giving birth to the Son of God? And then a few months or a couple of years later, you're heading out of town to Egypt in the middle of the night with whatever you can carry. I mean, it wasn't pretty for a long time and yet she knew it had a great beginning.

But, we look back at that and say, "Well duh, this is fulfilling prophecy. He had to be there in Bethlehem and He had to be called out of Egypt." All these prophecies that I doubt she and Joseph had memorized and understood in their theological training as young people, but they were there in Scripture and God was having them fulfill those. Tough battle for them to possess the birthright.

Does that apply to me? So far as I know, no. I can't imagine any prophetic words in Scripture that were about me that need to be fulfilled in my life, but I put that out there just looking at all the reasons why a birthright can be tough.

## **Strategy for SLG**

So where does that leave us? Where does that leave me? It leaves me with a very, very clear focus. For those of you that are fairly new to our organization, let me walk you through the significance of our name, Sapphire Leadership Group.

Many years ago, God took me to Ezekiel 28, which talks about the nine gemstones on the anointed cherub. And then he said, those nine gemstones parallel the nine Fruit of the Spirit. I began to look at that, looking at the chemical construct and found some amazing parallels in that fractal of nine. It was a whole lot of fun. But I zeroed in on the sapphire stone which parallels faithfulness. In this case, the faithfulness of God. Couple of passages in the Old Testament that talk about that, but the one that just grips me is the ordination of Ezekiel.

Ezekiel was in captivity in Babylon. He had no expectation of being involved in religious activities. He was from a priestly line. There was no Temple, there were no priestly sacrifices offered. God ambushed him and said, "I'm going to ordain you into the prophetic instead of into the priestly office."

God gave him the absolute, worst congregation ever and God said, "You're not going to have any fruit here. I'm just going to make your head hard and you're going to butt heads with them day, after day, after day, after day."

And in that context where God Almighty came to ordain him into the priesthood, we have a supernatural beginning. And it's there that after the cherubim came and they used their motion to cleanse this defiled Babylonian air space a little bit.



They didn't even bother to try to cleanse the land it was so defiled. They stood and they held up a platform of crystal, and it was a sapphire throne that came down on that crystal platform, and God came and sat on that sapphire throne for the ordination of Ezekiel.

Ezekiel's life went from hard to worse. And as you look at his life, you ponder the immensity of the pain that he went through in a calling that he did not pursue, did not desire. He had an awfully painful life. Yet, it began as the only man I've been able to find in scripture who was ordained into the prophetic by the Hand of God.

He saw the honor guard of God in a way that nobody has ever seen the honor guard of God. And he closes with the last eight chapters of the book of Ezekiel, a picture of the restoration that is unparalleled. And the final verse of Ezekiel is one of the most intimate, precious versus in all of Scripture to the Body of Christ. It is the seventh of the compound names of Jehovah, and it is Jehovah-Shammah, The Lord Who Is Present. This is the recapturing, the restoration of the Garden of Eden, where God was present in man's ecosystem without difficulty. And the bookends of his life are extraordinarily immense, and in between a massive amount of pain.

And I have learned from that story, this sentence: "My life has not been easy, but it has been very, very good." And it's obvious that my life is going to get much harder in this next season, in this battle possessing my birthright, but it's still very, very good. And that's why we named the company 'Sapphire Leadership Group' - a defiance statement that everything that comes into my life, came from the Hand of the God who is faithful. It is filtered through the sapphire throne of the faithfulness of God.

There is nothing coming into my life, no absurdity, none of the injustice, none of the outrage, none of the craziness that in any way, shape or form diminishes the faithfulness of God. And so I can stand looking at some difficulties in the present. Looking at the last three months, looking at the last five years, looking at who knows how long in the future that I'm pressing into this area of medical stuff knowing that it's going to be a long battle, and a lot of people are gonna get tired of the battle and won't walk with me through the long haul.

And I can say it's not going to be fun, but it is going to be good because everything comes from the Hand of the God who is faithful.

*In the Psalms we read, "For you, O God, tested us; You refined us like silver. You brought us into prison and laid burdens on our backs. You let men ride over our heads; we went through fire and water, but You brought us to a place of abundance. I will come to Your temple with burnt offerings and fulfill my vows to You - vows my lips promised and my mouth spoke when I was in trouble. I will sacrifice fat animals to You and an offering of rams; I will offer bulls and goats. Selah.*

*Come and listen, all you who fear God; let me tell you what He has done for me. I cried out to Him with my mouth; His praise was on my tongue. If I had cherished sin in my heart, the Lord would not have listened; but God has surely listened and heard my voice in prayer.*



*Praise be to God, who has not rejected my prayer or withheld His love for me!"*

So, what does that mean?

## **Action Plan**

First of all, my challenge is to understand that this is a marathon, not a sprint. That I'm not going to be able to mobilize a few thousand members of our tribe, get the right warfare prayer in place, and we move fast and hard once, and we crush it. No, it's going to be a marathon. It's going to be a long time and I need to hunker down to a different kind of cadence of a sustained battle over time and I'm prepared to do that.

Number two, it is absolutely essential for me to lay down an expectation of justice and to fight like David.

Think of David in the wilderness where he was a criminal being sought by Saul. Saul was not doing his job in dealing with the Philistines. David was doing Saul's job for him when David wasn't on the throne and David was having to watch his back to be aware of Saul coming while David was doing Saul's job that Saul wasn't doing.

You talk about injustice! You talk about outrageous injustice! You talk about an extremely awkward situation when you're working as a double agent pretending to serve the Philistine king while you're killing Philistine people, while you're watching to be sure that your own king doesn't kill you in the process.

You know the drill. David understood that's what he had to do. Justice would come, but justice would be delayed and that at this point in time it was not a time to be fussing to God about justice. It was a time to fight and to grow and to develop as men and to do what needs to be done, and he did.

And so, I will have no bitterness, no pity parties, no whining, no sniffing about the lack of justice. Things have deteriorated with our landlord. We've got a meeting next week with one of their people and I'm not excited about it. I may or may not get justice from them and whether I do or not, it doesn't change the fact that I'm still fighting to possess my birthright, and someday, somewhere, some way I will get justice, but now it's a time to fight, not a time to be whimpering about justice or injustice.

Third thing, Nehemiah. I have to learn to keep the fighting secondary and to build. They had to build with a sword in one hand and a trowel in the other. Not fun and this is not fun either. We would like to stop the work, hammer down, win the battle and then go back to work in peace. Not happening. We're going to have to learn to be much better at fighting the battles when they come. Tamping them down, doing what we need to do while at the same time moving the



ball forward with the major projects and not getting all worked up because we have skirmishes and the attacks on the side every few days.

We have a new doctor for the EKGs after having gone through several medical personnel before and we're looking forward to starting all over again and pushing that project forward. Should have results.

With the ASD, we have a variety of different approaches coming. None of them are easy. All of them require pushing. There's a battle going on. We're putting out an appeal today for intercessors. That's what we have to do. We have to build while we're fighting, instead of being able to sequence it.

Number four, and one of the biggest, it's my job to maintain intimacy with God in the midst of getting slapped silly and typically we separate the two out. There's a time for battle and a time for intimacy. We can do that when the battles are short. We can do that when it is a very brief thing. Let's look at hydration. When you are doing a sprint, you don't hydrate during 100-meter dash. You don't. When you're doing a 26-mile marathon, you hydrate along the way. You have to be caring for your body at the same time that you're competing vigorously.

So, I'm in a marathon and I'm going to have to rise above the disappointments, the discouragements, the slap in the face, the injustice, the junk, the junk, the junk, the junk that tries to pull me down emotionally and find my joy in the Lord. Find my energy in the Lord, not get pulled into a tough, survival mindset, but to learn, to celebrate, to walk in intimacy with God in the war zone. Not waiting until after the war zone.

I've been here before. I'm not good enough to do it, but I will become good enough. I can up the ante and learn a dozen new ways to meet God with intimacy in the midst of His selective intervention where He meets me here, He doesn't meet me there. That's just what I have to do.

And there's one last thing on my list. I need to become a whole lot more dangerous.

Rather than dialing back, rather than taking a safer position, we're pushing out in these medical projects, becoming even more extreme. We're rolling out another project that is in its embryonic form. I've done a lot of work with body memories over the years and the normal procedure is it takes somebody else's touch and a partnership with God and a strategy to release some memory that is stored in the soft tissue of the body. It works well. We've done a whole lot of different kinds of things with that. It's a good technique.

The only problem is there's a whole lot of memories stored in our heart. The Chinese will take your pulse on both arms simultaneously for about two hours and from those who have experienced it, they tell me that those doctors can read your mail. They tell you that when you were eight years old, in August of that year, you had an appendectomy and your appendix burst. They got that from your pulse. That's a tremendous amount of knowledge, of experience that is



embedded in your heart and is shaping the contractions of the muscles and the pulse that is going out into your arms.

I've always wondered what can be done about that. How can we release the body memories in the heart? The heart is protected by this bony cage that's all around that. It's hard to massage. So, I've been pondering reflexology and the fact that there's a spot on the bottom of the foot that correlates to the heart. I'm wondering what would happen if we had a skilled reflexologist working on the foot at the same time as I was working on the memories and the healing of somebody's heart.

My opinion is we're killing ourselves with our history. Every bit of blood that goes through our heart is being tarnished by the history of our life and the older we get, the more defiled the blood becomes and the blood goes to every cell of our body. So, if we could clean up our heart and have less junk stored in our heart, would that change the quality of the blood?

I talked to a doctor this week and she gave me some ideas in terms of different blood tests that will pick up some of the more volatile aspects of what's in our blood and we're putting it together. I know a reflexologist. I know somebody who has some high markers in one of those areas. We're going to get together. I'll work over the phone. We'll do a blood test in the lab beforehand to say, "This is what the blood looked like before ministry." We'll do some extensive ministry to heart stuff, memories that are stored in the heart, wait two days and then do another blood test to see whether we can dramatically change the quality of the blood in you by using this combination of tools.

I don't know if it'll work or not. That's not the point. The point is, I'm going to be dangerous. The point is, even though we are under siege, even though it is a tough time, I'm not going to stand back, dial back, chill out and wait until the time gets good. I'm going to move towards my birthright, towards the prize. I will continue to enlarge the battle moving towards the thing that God has called me to.

I will, in the days to come, be doing more recordings because we do have to learn how to war better. I will be sharing more techniques but today I simply wanted you to know that I have reframed it tremendously.

It isn't just about the enemy attacking. It isn't just about the "Blessing Your End of Life." It is emphatically about the hold on our birthright as it pertains to the human spirit and the Holy Spirit partnering to change dynamics in our physical body.

I feel tremendously encouraged by looking through the men in scripture and seeing that sequence of a supernatural beginning and then a long, hard fight for a purpose and being able to see my own life. Yeah, I was called to this, there is no question, no doubt, supernatural intervention again and again and again, but selectively.

God is not protecting me from the enemy, but He has given me revelation to go forward. Nehemiah and the Samaritans - God did not protect them from the Samaritans threats. He did empower them to build while they were being harassed by the Samaritans.



So that's where I am. I'm called to this. I will do it with joy, with intimacy for a while longer. We don't know how long. And I invite you to join me on this journey if you would like and to take these principles, apply them to your own life if you're in the same situation.

A marathon, not a sprint.

Going to be dangerous, more dangerous than we ever have been before.

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